

## Read Book Ahmad

### *Ahmad*

*"Sayyed Ahmad Al-Rifai is among the best of the divinely devoted scholars, and the great masters (sheikhs) in the Muslim nation (ummah), the nation of Muhammad, may Allah's peace and blessings be upon him. He is among those pure and believing souls, for which Allah has written the general acceptance and complete approach, and whose reputation exceeded its age and region unto the farthest temporal and spatial and distances. It might be that no other sheikh or educating master after Abdul-Qadir Al-Gilani has acquired this great admiration, and widespread acceptance, which master Al-Rifai has acquired. His path is*

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*still alive, and is placed in the Arab countries as the Jashtiya path is placed here in the Indian subcontinent, and its neighboring country". (Sheikh Allamah Abu Al-Hassan Ali Al-Hassani Al-Nadawi)*

*Under the energetic but confused prodding of the activist ruler Ahmad Bey, Tunisia made its first effort to institute European-inspired political and military reforms. L. Carl Brown's book on the reign of Ahmad Bey is thus a case study in modernization as well as a historical survey of Tunisia in the mid-nineteenth century. Professor Brown explains the workings of the traditional political system, an elaborate blend of Hafsids and Ottoman governmental ideas and practices. He explores the ways in which the changes imposed on Tunisia by the West made this system*

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*unworkable. Turning to the modernization movement itself, the author argues that the first phase of modernization was almost exclusively in the hands of the existing political elite, whose background, education, career pattern, and self-image he examines. This elite, working within a political climate characterized by a close interweaving of domestic and diplomatic concerns, developed an operating style described as collaborationist modernization. In addition to recapturing in a narrative history the age of Ahmad Bey and the political class over which he ruled, Professor Brown fits the Tunisian story of these years into the broader historical context of change imposed by the West on the rest of the world. Originally published in 1975. The Princeton Legacy Library uses the latest print-on-demand technology to again*

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*make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.*

*An unprecedented collection from a giant in international politics.*

*Ahmad Shamloo*

*A Prominent Muslim Politician and Educationist*

*Jawed Ahmad, Detainee, United States Air Base at Bagram, Afghanistan; Abdul Baqi as the Next Friend of Jawed Ahmad,*

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*Petitioners/plaintiffs V. George W. Bush, President of the United States, Robert Gates, Secretary of Defense, John Doe 1, Custodian of Petitioner, John Doe 2, Custodian of Petitioner, Respondents/defendants*

*A Nomadic Pastoral Tribe of Southwest Iran*

*The Jihad for Islam and India's Freedom*

*Sayyid Ahmad Khan: Oxford Bibliographies Online Research Guide*

*Sayyid Ahmad*

**“Since the honorable Imam Ahmad Ibn-Hanbal is the fourth of the Imams following the Prophet (pbuh), we have dedicated this book to inform about his great character, the character of a man who has many merits from those of the**

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**companions of the Prophet (pbuh). Our talk about Imam Ahmad includes all the stages of his life. Since his early childhood, to his young adulthood, his youth and finally adulthood, which all helped in directing him towards being an Imam of Sunnah (Sunnah: The Prophet's tradition and life-style) till he became an Imam of Fiqh (Fiqh: Islamic Jurisprudence.)”**

**On the life and works of Rashid Ahmad Siddiqi, 1894-1977, Urdu writer.**

**On the life and mission of an Indian Muslim religiosocial reformer, Sayyid Ahmad, 1786-1831.**

**Critical Outsider in a Turbulent Age**

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### **His Life and Mission**

**Sir Sayyid Ahmad Khan, 1817-1898**

**Ahmad Amin**

**Revivalist of an Intellectual Tradition**

**A Visa for Ahmad**

**Gozineh-e ash'ar**

***Maulana Husain Ahmad Madani (1879-1957)***

***was a political activist, Islamic scholar, and supporter of Gandhi during the struggle for India's independence. Immersed in Islamic scholarship from an early age, he sought to apply Muslim teachings to the urgent issues of his day. Humane and fiercely dedicated,***

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***whether campaigning against the separation of Pakistan, or in favour of democracy and inter-religious peace, he fought relentlessly for what he believed in.***

***The book deals with the life and achievements of Sir Syed Ahmad Khan, especially his pioneering work in the field of education. Sir Syed Ahmad Khan was the founder of Aligarh Muslim University. This was first written by the famous historian Professor K.A. Nizami in English and later was translated into Urdu under the guidance of the author by his***

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***disciple Asgha Abbas.***

***Eqbal Ahmad (1930?-1999) was a bold and original activist, journalist, and theorist who brought uncommon perspective to the rise of militant Islam, the conflict in Kashmir, the involvement of the United States in Vietnam, and the geopolitics of the Cold War. A long-time friend and intellectual collaborator of Ahmad, Stuart Schaar presents in this book previously unseen materials by and about his colleague, having traveled through the United States, India, Pakistan, western Europe, and***

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***North Africa to connect Ahmad's experiences to the major currents of modern history.***

***Ahmad was the first to recognize that former ally Osama bin Laden would turn against the United States. He anticipated the rapidly shifting loyalties of terrorists and understood that overthrowing Saddam Hussein would provoke violence and sectarian strife in Iraq. Ahmad had great compassion for the victims of the proxy wars waged by the leading Cold War powers, and he frequently championed unpopular causes, such as the need to extend***

***the rights of Palestinians and protect Bosnians and Kosovars in a disintegrating Yugoslavia. Toward the end of his life, Ahmad worked tirelessly to broker a peace between India and Pakistan and to prevent the spread of nuclear weapons throughout the subcontinent. As novel and necessary as ever, Ahmad's remarkable vision is here preserved and extended to reveal the extent to which he was involved in the political and historical conflicts of his time.***

***Saiyid Ahmad Shahid***

***Eqbal Ahmad, Confronting Empire  
Sayyid Ahmad Barailvi  
Scientist, Visionary & Humanitarian : a  
Volume of Remembrance  
Volume One  
In Theory  
report of investigation***

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and

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journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly

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information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.aboutobo.com](http://www.aboutobo.com). Religious thought of the Indian Muslim social reformer, Syed Ahmad Khan, 1817-1898.

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Libya's Muammar Qaddafi is known to have "hit squads" in the major cities of Europe--trained assassins assigned to keep young Libyans in line and eliminate defectors. Despite being seriously threatened by pro-Qaddafi Arabs, an American couple vacationing in France attempts to help a young Libyan escape to the U.S. When Ben and Jo Caldwell develop a friendship with the young Libyan aircraft technician in Paris, they are warned that he could have possible connections with the notorious "Carlos group," entangling them in an international conflict. Other mysterious warnings send them to the Cote d'Azur, where Jo is kidnapped and held

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briefly as a hostage. Later, having reached the States with the Caldwell's help, their friend Ahmad is wounded by a Qaddafi death squad, prompting Ben to pursue the would-be assassin throughout Europe to a final confrontation at Cap d'Antibes. With settings in Europe, North Africa, and the U.S., the story incorporates humor, romance, and intrigue against a frightening backdrop of modern terrorism.

Ahmad al-Ghazali, Remembrance, and the  
Metaphysics of Love

Eqbal Ahmad

Imam Ahmad Ibn-Hanbal

Abdullah Ahmad Badawi

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His Movement and Legacy from the Pukhtun  
Perspective

Economic Organization and Change Among the Boyr  
Ahmad

Classes, Nations, Literatures

*Discusses the work of a central, but poorly understood, figure in the development of Persian Sufism, Ahmad al-Ghazali. The teachings of Ahmad al-Ghazali changed the course of Persian Sufism forever, paving the way for luminaries such as Rumi, Attar, and Sadi. Yet he remains a poorly understood thinker, with many treatises incorrectly*

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*attributed to him and conflicting accounts in the historiographical literature. This work provides the first examination of Ahmad al-Ghazali and his work in Western scholarly literature. Joseph E. B. Lumbard seeks to ascertain the authenticity of works attributed to this author, trace the development of the dominant trends in the biographical literature, and reconstruct the life and times of Ahmad al-Ghazali with particular attention to his relationship with his more famous brother, Abū Hamid al-Ghazali. Lumbard's findings revolutionize our understanding of Ahmad al-Ghazali's writings,*

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*allowing for focus on his central teachings regarding Divine Love and the remembrance of God.*

*Ahmad ibn Hanbal (d. 241 H/855 AD), renowned for his profound knowledge of hadith—the reports of the Prophet's sayings and deeds—is a major figure in the history of Islam. Ibn Hanbal was famous for living according to his own strict interpretation of the Prophetic model and for denying himself even the most basic comforts in a city then one of the wealthiest in the world, and despite belonging to a prominent family. His piety and austerity made him a folk hero, especially*

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*after his principled resistance to the attempts of two Abbasid caliphs to force him to accept rationalist doctrine. His subsequent imprisonment and flogging became one of the most dramatic episodes of medieval Islamic history. Ibn Hanbal's resistance influenced the course of Islamic law, the rise of Sunnism, and the legislative authority of the caliphate. tells the formidable life tale of one of the most influential Muslims in history. Virtues of the Imam Ahmad ibn Hanbal is a translation of the biography of Ibn Hanbal penned by the Baghdad preacher, scholar, and storyteller*

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*Ibn al-Jawzi (d. 597 H/1201 AD). Volume One presents the first half of the text, offering insights into Ibn Hanbal's childhood, education, and adult life, including his religious doctrines, his dealings with other scholars, and his personal habits. Set against the background of fierce debates over the role of reason and the basis of legitimate government, Virtues of the Imam Ahmad ibn Hanbal tells the formidable life tale of one of the most influential Muslims in history.*

*Sayyid Ahmad Barailvi (1786-1831), the man who first propagated and led jihad during the*

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*19th century in the then North-West Frontier, perceived and initially led it as a purely reformist movement in northern India. Reform and jihad were intended to purify and protect the Indian Muslims from innovations and the atrocities of the British and Sikhs, respectively. Relating the history of the movement, the book takes perspectives from the immediate localities of the Pukhtun region and elaborates on the reasons for the failure of the movement. It assesses the social, political, religious, and economic impact of jihad on the Pukhtun region and discusses whether Barailvi's movement is*

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*solely responsible for the present-day jihadi mindset, as some authors argue. The book uses historical information, narratives, and perspectives from original texts written in regional languages and transliterated texts from Pukhtu.*

*Tabakat-i-Akbari of Nizam-ud-din Ahmad Bakhshi*

*Ahmad Am?n (Cairo 1886-1954)*

*Sayyid Ahmad Khan*

*Husain Ahmad Madani*

*Virtues of the Imam Ahmad ibn Hanbal*

*Petition for a Writ of Habeas Corpus*

*Rasheed Ahmad Siddiqui*

**raja ahmad aminullah seorang penyair, penulis dan budayawan. Antara buku-bukunya ialah Menyarung Jiwa (puisi), Ketawalah, Tanahair Ku (puisi) serta Nuansa Nusantara - Art and Liberation (ITBM, 2011). Buku wacananya Minda Tertawan - Intelektual, Rausyanfikir dan Kuasa (SIRD) menerima sambutan meluas di kalangan generasi baru dan telah diulang terbit. raja ahmad aminullah is a poet, writer and a key cultural figure in the country. His books**

**of poetry include Menyarung Jiwa (Pustaka Cipta 2004), Soulship (ITBM 2009) and Ketawalah Tanahair Ku (ITBM 2017). His non-fiction books include Nuansa Nusantara - Art and Liberation (ITBM, 2011) as well as Minda Tertawan - Intelektual, Rausyanfikir dan Kuasa (SIRD). Minda Tertawan has received critical acclaim and is widely discussed by the new (young) generation. In TheoryClasses, Nations, LiteraturesVerso**

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**Examines Sayyid Ahmad Khan's life and contribution in the nineteenth century and his legacy in our current times.**

**The Selected Writings of Eqbal Ahmad  
Interviews with David Barsamian ;**

**Foreword by Edward W. Said**

**Advocate of Social and Literary Reform in  
Egypt**

**On Comrade Muzaffar Ahmad**

**A Memoir of His Life and Times**

**A Reinterpretation of Muslim Theology**

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"Abdullah Ahmad Badawi: Revivalist of an Intellectual Tradition not only attempts to trace the ancestral roots of Malaysia's fifth Prime Minister, it aims to elucidate the more esoteric ideas couched in the latter's now famous poetic composition, "In Search of Everlasting Peace". In addition, this study represents a critical albeit preliminary examination of the phrase 'Islam hadhari' cast in the framework of the worldview of Islam. It is a philosophical, intellectual understanding of the approach contrary to what the current information suggests." "To date there has been no completely adequate understanding of the phrase. Apart from being the only adequate scholarly work dealing with this approach, it will also be one of the first renderings of the approach in

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English which simultaneously attempts to weave Abdullah beautifully penned poetic composition with the need for a sagacious comprehension of the modern contemporary world."--BOOK JACKET.

Rafi Ahmad Kidwai, 1894-1954, Indian nationalist leader. Literary criticism and interpretation of political views on the novels of Ahmad Boestamam, a Malaysian writer.

A Study in His Art and Vision

The Biography of Imam Master Sayyed Ahmad Al-Rifai  
Establisher of the Rifai Sufi Path [(512 AH)(1118 AD)]-[(517 AH)(1182 AD)]

Selected Speeches of His Excellency Governor Ahmad Sani  
(Yariman Bakura) of Zamfara State

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The Politics of Educational Reform  
The Novels of Khwaja Ahmad Abbas  
A Birth Centenary Publication

Kesediaan pada Idea

Levensbeschrijving van de Stichter van de Ahmadiyya-  
beweging 1835-1908

Sir Christopher Rose, the Chief Surveillance Commissioner, was asked to conduct a fact-finding investigation into the circumstances in which, on two occasions, Sadiq Khan met Babar Ahmad at HM Prison Woodhill where the latter was in custody, and to establish whether the visits were subject to any form of surveillance. Sir Christopher finds that the conversations between the two on 21 May 2005 and 24 June

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2006 were monitored. The monitoring was carried out lawfully under the legislation, and was properly authorised and fully documented. Mr Khan had been authorised to visit Babar Ahmad as a friend before he became a Member of Parliament (MP), and was liable to be monitored (along with some 20 other persons). MPs are exempt from the need for such authorisation. After he became an MP, Mr Khan made no application for re-categorisation or exemption, nor did he inform the prison authorities that he had become an MP. He continued to be listed in prison records and surveillance authorisations as a friend, and none of those who authorised the monitoring knew that he was an MP. Two junior officers who applied for or reviewed authorisation knew he was an MP, but had no reason to regard this as significant. Sir

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Christopher does not believe the surveillance falls within the 1966 Wilson Doctrine, which relates to the tapping of MPs' telephones, because it does not give rise to interception as defined by the legislation. He draws attention to the scope for confusion in the minds of officers of public authorities and MPs as to the correct inter-relationship between the Wilson Doctrine and the legislation, and calls for clarification of this inter-relationship.

An invaluable insight into the mind of Faiz, the man and the poet. Text in English and Urdu Languages.

The Reforms and Ideas of Sir Sayyid Ahmad Khan

Escape from Libya

The Voyage of Al-Sultanah to New York City

Pemikiran Politik Dalam Novel Ahmad Boestamam

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Mirza Ghulam Ahmad of Qadian

A Study of the Religious Reform Movement of Sayyid Aḥmad  
of Rāḥe Bareli

Rafi Ahmad Kidwai

*Activist, journalist, and theorist, Eqbal Ahmad was admired and consulted by revolutionaries and activists as well as policymakers and academics. Collecting his writings, this work reflects his distinct understanding of world politics, as well as his profound sense of empathy for those living in poverty and oppression.*

*After the Second World War, nationalism emerged as the principle expression of resistance to Western imperialism in a variety of regions from the Indian*

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*subcontinent to Africa, to parts of Latin America and the Pacific Rim. With the Bandung Conference and the formation of the Non-Aligned Movement, many of Europe's former colonies banded together to form a common bloc, aligned with neither the advanced capitalist "First World" nor with the socialist "Second World." In this historical context, the category of "Third World literature" emerged, a category that has itself spawned a whole industry of scholarly and critical studies, particularly in the metropolitan West, but increasingly in the homelands of the Third World itself. Setting himself against the growing tendency to homogenize "Third World" literature and cultures, Aijaz Ahmad has produced a spirited critique of the*

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*major theoretical statements on "colonial discourse" and "post-colonialism," dismantling many of the commonplaces and conceits that dominate contemporary cultural criticism. With lengthy considerations of, among others, Fredric Jameson, Edward Said, and the Subaltern Studies group, In Theory also contains brilliant analyses of the concept of Indian literature, of the genealogy of the term "Third World," and of the conditions under which so-called "colonial discourse theory" emerged in metropolitan intellectual circles. Erudite and lucid, Ahmad's remapping of the terrain of cultural theory is certain to provoke passionate response.*

*The Cambridge Companion to Sayyid Ahmad Khan*

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*Sir Syed Ahmad Khan*

*Report on two visits by Sadiq Khan MP to Babar Ahmad at HM Prison Woodhill*

*Professor Kamaluddin Ahmad*

*The Tunisia of Ahmad Bey, 1837-1855*

*Selected Poems of Faiz Ahmad Faiz*

*Percakapan dengan Raja Ahmad Aminuddin*